| | | | | DIVISION OF HE | | | | 1/1 | ヴルイ | | |
|---|--|--|-------------------------------------|--|-------------------------------------|------------------|---|-----------------|----------------------|--|--|
| . No 300 | ENCO MAY 4 | 40En | STAN | NDARD CERTIF | ICATE OF D | EATH | State File | No. | (- - | | |
| . 10.48 | FILEU MAY 114 | ILED WAT 114 1953 | | | | | | | | | |
| | BIRTH NO | | REG. DI | ST. NO/_5 | PRIMARY REG. DIS | | | | | | |
| 02 | I. PLACE OF DEA | TH | | | | SIDENCE (N | here decessed lived. | If institution: | reskience before | | |
| 1190 | a. COUNTY | Jasper | | | a. STATE M1 | ssou ti r | | Barto | n | | |
| 7 . | b. CITY (If outside cor | 1 | | | | | | | | | |
| 0 - | TOWN Car | rthage | tot | c. LENGTH OF STAY (In this place) | | ural | Richlan | | | | |
| | d. FULL NAME OF (| street address or location) | d. STREET (If rurs), give location) | | | | | | | | |
| RECORD | HOSPITAL OR INSTITUTION McCune-Brooks, Hospital | | | | ADDRESS 8 miles northeast of Jasper | | | | | | |
| Ĕ | 3. NAME OF | a. (First) | <u> </u> | b. (Middle) | c. (Last) | | 4. DATE (M | onth) (Day |) (Year) | | |
| | DECEASED (Type or Print) | Joseph | | (n) | Huber | | OF MAY | | 1953 | | |
| PERMANENT | | <u> </u> | 7. MARRI | | 8. DATE OF BIRTH | | 9. AGE (In years | F UNCER : YEAR | UF DRIOCK 34 KDS. | | |
| SE | Male U | White | WIDOW | ED, NEVER MARRIED, ED, DIVORCED (Boods) | L."" " | 1872 | lest bighday) N | tonthe Days | Hours Min. | | |
| ₃ | | | · | OF BUSINESS OR IN- | 11. BIRTHPLACE | | <u> </u> | 12 CIT | IZEN OF WHAT | | |
| E E | done during most of worki | 10a. USUAL OCCUPATION (Give kind of work done during most of working life, even if retired) | | DUSTRY | | = | er Foreign Country | COU | S. | | |
| A E | rarmer | · | | culture | <u> </u> | rmany | | | <u> </u> | | |
| - | 134. FATHER'S NAME | ٠_ | 1: | 36. MOTHER'S MAIDEN | | I | E OF HUSBAND O | | | | |
| | Andreas Huber | | | Cecilia Is | | | se V. Hut | | ********* | | |
| MAKE | 15. WAS DECEASED EVE | R IN U.S. ARMED F | FORCES? | 16. SOCIAL SECURITY | · · | | TURE OR NAM | | ADDRESS | | |
| X | (Yes. no. or unknown) (If | | | none | Miss Be | | aber, Jae | | 10. | | |
| ľ | 18. CAUSE OF DEATH | | ERTIFICATION | ١ . | | ONS | RVAL BETWEEN ET AND DEATH | | | | |
| INE | Enter only one cause per i line for (a), (b), and (c) | Enter only one cause per I. DISEASE OR CONDITION DIRECTLY LEADING TO DEATH*(a) | | | | | euralized careinanistari. | | | | |
| | | ANTECEDENT CA | MISES | 7 | • | | _ | İ | ` | | |
| CK | *This does not mean | | | to (b) VY | man Cauces prostato | | | | | | |
| . ₹ | as heart failure, authenia, it means the discrete failure councillary councill | | | | | | | | | | |
| ~ | | | | | | | | | | | |
| Ş | | | | | | | | | | | |
| | | Conditions contrib related to the disea | ruting to the | death but not | • | • | | • | | | |
| 4 | 19a. DATE OF OPERA- | 19b. MAJOR FINE | | | 1 | | | ℓ 20. A | UTOPSY? | | |
| tion which caused death. II. OTHER SIGNIFICANT CONDITIONS Conditions contributing to the death but not related to the disease or condition causing death. 19a. DATE OF OPERATION 19b. MAJOR FINDINGS OF OPERATION | | | | | | | 177X | YE | s □ No ⊠ | | |
| - | 21a. ACCIDENT | (Boedfy) | 21b. PLACE | OF INJURY (e.g., to or about | 21c. (CITY, TOWN, | OR TOWNSHIP | P) (COUN | TY) | (STATE) | | |
| Z. | SUICIDE HOMICIDE | ,-,,, | home, farm, f | otory, etreet, office bidg., etc.) | | | | | • | | |
| -USING | 21d. TIME (Month) | (Day) (Year) (| Hour) 21 | e. INJURY OCCURRED | 211. HOW DID INJ | URY OCCUR? | | | | | |
| | OF INJURY | | · W | HILE AT NOT WHILE NORK AT WORK | | | | | | | |
| PĽAINLY- | <u> </u> | | | | 40 54 4 | <u>~ ` ` \</u> | 1012 11- | I last som | the desersed | | |
| 12 | 22. I hereby certify | that I attended t | he aeceas | ed from | | | , 19 <u>53_</u> , that and on the date | | | | |
| Y. | alive onQ | . 30 , 19 <u>5 :</u> | \geq , and the | at death occurred at | <i>m., jro</i> 23b. ADDRESS | m the causes | and on the date | | DATE SIGNED | | |
| PĽ | 23a. SIGNATURE | , , | | (Degree or title) | 0 0 | ~ | 0 | 1 . | | | |
| · PA | 11 8 6 | bur bype | <u> </u> | 24c. NAME OF CEMETER | O OLTU | | TION (Oity, town, | or counta) | (State) | | |
| WRITE | 240. BURIAL. CREMA TION REMOVAL (Break) BUR 18.1 | Mb. DATE | | | | | | • | -, | | |
| WI | | | 1953 | Mount Carm | | | rton Cour | ADDRES | | | |
| *• | DATE REC'D BY LOCAL | L REGISTRAR'S S | 0 11. | 4-101111V | 25. 1 UNE | | _ | | | | |
| | 0-8-53 | 1 000 | uu | insue | Sharp | | y Jasr | <u>mer. Mo</u> | <u> </u> | | |
| | | | | (Licensed Embalmer's | Statement on Reverse | Side) | | | | | |
| | | | | | | | | | | | |

| RECEIVED 5 | ▼ -/3-53 Health Office |
|--------------------|----------------------------------|
| County File Number | 53-5-416 |
| Date Filed 5 | -13-53 |

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.

working under my personal supervision.

Licensed Embalmer N

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license.)

STATEMENT BY LICENSED EMBALMER

If this body is not embalmed, fact should be so stated above.